

**PERMANENT PARTIAL DISMEMBERMENT - STATEMENT OF MEDICAL EXAMINER**

**SECTION B**

1. Section B of this form is to be completed by a legally qualified and registered medical practitioner who has treated the Participant for the injuries / illness sustained.
2. Expenses incurred to obtain this report will be borne by the Participant.

**Contract No:** .....

1. Name of Patient: .....
2. NRIC No. : ..... BC / Old IC No. : ..... Age: .....
3. Occupation as indicated to you : .....
4. Date of **first** consultation with you: ..... (dd/mm/yyyy) Time : .....(am/pm)
5. Diagnosis: .....
6. Date of diagnosis: .....(dd/mm/yyyy)
7. What was the underlying cause and pathology of the above diagnosis?  
.....
8. If the cause was due to accident, please state
  - i. Date of Accident : ..... (dd/mm/yyyy) Time : .....(am/pm)
  - ii. Describe in detail the nature of accident as related to you by the patient:  
.....
  - iii. Was the patient under the influence of intoxicating liquor, drug or narcotic at the time of accident?  Yes  No
9. Treatment given including follow up consultation :-

Date of consultation (dd/mm/yyyy)	Treatment given	Healing Progress

10. Details of Hospitalization

Name of Hospital	Date of Admission (dd/mm/yyyy)	Date of Discharge (dd/mm/yyyy)	Type of Surgery Performed	Date of Surgery (dd/mm/yyyy)	Other Diagnosis Procedures or Treatment

11. Was the patient referred to you by any doctor?  Yes  No
  - i. If yes, please indicate the name of doctor and address of the clinic / hospital.  
.....
  - ii. Please attach a copy of the referral letter, if any.

12. Date of full weight bearing .....(dd/mm/yyyy)
13. Was the healing complicated, eg: infection, malunion etc?  Yes  No  
 i. If yes, please give details of complications.....
14. Did the patient suffer amputation of limbs?  Yes  No  
 i. If yes, please stated level of amputation seen (proximal, middle, distal)  
 .....
15. Last date of consultation : .....(dd/mm/yyyy)
16. Condition of healing / recovery of the injury / illness as at last consultation date  
 .....
17. Did the patient suffer any loss of use of limbs and /or fingers?  Yes  No  
 Please state the power of patient's upper and lower limbs as at last consultation date  
 i. Right Upper Limb : ..... Right Lower Limb : .....  
 ii. Left Upper Limb : ..... Left Lower Limb : .....
18. Did the patient suffer any loss of eyes?  Yes  No  
 Please give details on patient's Visual Acuity as at last consultation; (i) Right eye : ..... (ii) Left eye : .....
19. Did the patient suffer any loss of hearing?  Yes  No  
 Please give details on patient's hearing as at last consultation, (i) Right ear : .....db (ii) Left ear : .....db
20. Does the patient suffer any limitation of movement on any joint as at last consultation date?  Yes  No  
 i. If yes, please state the limitation and range of movement  
 .....
21. Please state the percentage(%) of whole person impairment according to AMA guidelines (completed by Specialist)  
 .....
22. If the patient was diagnosed to have High Blood Pressure and / or Diabetes, please state the recorded blood pressure or diabetes taken on him / her starting from the **first** recording done :
- | <u>Date (dd/mm/yyyy)</u> | <u>Readings of Blood Pressure</u> | <u>Date (dd/mm/yyyy)</u> | <u>Results for Blood Glucose (Fasting)</u> |
|--------------------------|-----------------------------------|--------------------------|--|
| i. ....                  | .....                             | i. ....                  | .....                                      |
| ii. ....                 | .....                             | ii. ....                 | .....                                      |

**DECLARATION**

I hereby declare that the foregoing answers and statements are complete and true to the best of my knowledge and belief and that I have withheld no material fact from the Company. I also hereby certify that the above information is correct as per record from the hospital / clinic.

Signature of Doctor : \_\_\_\_\_

Name of Doctor : \_\_\_\_\_

Telephone No. : \_\_\_\_\_

Date : \_\_\_\_\_(dd/mm/yyyy)

Official Stamp of Doctor :

Qualification : \_\_\_\_\_

Fax No. : \_\_\_\_\_

Name and Address of Clinic / Hospital Official Stamp